|              | SCHOOL TO MAINTAIN A COPY IN THE PERMANENT RECORD FILE |          |  |
|--------------|--|----------|--|
| LOCAL SCHOOL | School   | FTE ID # |  |
| USE ONLY     | Student ID #   | GTID#    |  |

### STUDENT INFORMATION Please print all information on this form Student Name \_\_\_\_\_ (First Name) (Last Name) (Middle Name) (Suffix) Grade Gender ☐ Male ☐ Female Preferred Name at School Birth Date \_\_\_\_/\_\_\_/ Student's Birth State\_\_\_\_\_ Student's Birth Country \_\_\_\_\_ If the student was born outside of the USA, what date did the student first enter a U.S. school? (Example: 01/05/2017) \_\_\_\_\_/\_\_\_/\_\_\_\_/ Please answer **both parts** of this two-part question. This information is required by federal regulations. As per federal requirements, if you choose not to complete all of this section, the school is mandated to identify and assign a race and/or ethnicity to the student through an observer identification process. Is the student Hispanic or Latino? (Check only one) ☐ No, not Hispanic/Latino ☐ Yes, Hispanic/Latino Please select the student's race(s) from the list below. (Check one or more that apply) ☐ American Indian or Alaskan Native ☐ Hawaiian or Pacific Islander ☐ Asian ☐ White ☐ Black or African American Home Address \_\_\_\_\_\_Apt. #\_\_\_\_\_ City\_\_\_\_\_ Zip Code \_\_\_\_\_ Mailing Address (if different than home address) City Zip Code

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|                         | LANGUAGE BACKGROUND   |  |  |  |
|-------------------------|---|--|--|--|
| 1.                      | . Which language does your child <b>best</b> understand and speak?  |  |  |  |
| 2.                      | Which language does your child most frequently speak at home?   |  |  |  |
| 3.                      |   |  |  |  |
|                         | Please note that students whose home language is other than English are screened to determine their level of proficiency in English, in accordance with federal requirements. |  |  |  |
|                         | CORRESPONDE   | NCE LANGUAGE   |  |  |
| If p                    | possible, would you prefer to receive information in a lang   | guage <b>other</b> than English? No Yes                                |  |  |
|                         | If <u>yes</u> , what language would you prefer?   |  |  |  |
|                         | ENROLLING PARENT/GI   | UARDIAN INFORMATION  |  |  |
|                         | Frankling Parant / Local Coordina   | Additional Devent/Local Counties                                       |  |  |
| Las                     | Enrolling Parent/Legal Guardian st Name   | Additional Parent/Legal Guardian  Last Name                            |  |  |
|                         |   |  |  |  |
| Fir                     | rst Name  | First Name   |  |  |
| Mi                      | iddle Initial   | Middle Initial   |  |  |
| Relationship to Student |   | Relationship to Student  |  |  |
| Address                 |   | Address  |  |  |
| Cit                     | zy Zip Code   | City Zip Code  |  |  |
| Home Phone Number       |   | Home Phone Number  |  |  |
| Cell Phone Number       |   | Cell Phone Number  |  |  |
| Work Phone Number       |   | Work Phone Number  |  |  |
| E-mail Address          |   | E-mail Address   |  |  |
|                         | tive Duty U.S. Armed Forces   | Active Duty U.S. Armed Forces  No Yes U.S. Armed Forces Veteran No Yes |  |  |

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| USE ONLY     | Student ID # | GTID #                                      |

| Please check all boxes that apply for the above   | Please check all           | Please check all boxes that apply for the above |  |
|---|----------------------------|---|--|
| Parent/Guardian and Student relationship:   |                            | Parent/Guardian and Student relationship:       |  |
| Contact Allowed   | Contact Allowed            |   |  |
| Educational Rights  | Educational Righ           | its 🔲   |  |
| Enrolling Parent  | Release To                 |   |  |
| Release To  |                            |   |  |
| LIST OTHER GWINNETT COUNTY F  | PUBLIC SCHOOL STUDE        | NTS IN YOUR HOUSEHOLD                           |  |
| NAME  | RELATIONSHIP               | SCHOOL ATTENDING                                |  |
|   |                            |   |  |
|   |                            |   |  |
| MEDICATION NOTE: The parent/legal guardian is responsible for transporting all medication to and from the school in the original, childproof container and the parent/legal guardian must provide a completed Administration of Medication Request form to the school prior to the administration of any medication. Please indicate if you will allow the school to administer the following to this student:  Acetaminophen (Tylenol): No Yes Ibuprofen (Advil): No Yes |                            |   |  |
| Student Social Security Number (Official Code of G  | Georgia Annotated – OCGA 2 | 0-2-150)  |  |
| (SSN)   |                            |   |  |
| Date Entered 9 <sup>th</sup> Grade (if applicable)  |                            |   |  |
| //  |                            |   |  |
| EADLVIEAD   | NING HISTORY/EXPERIE       | INCE  |  |
| (To Be Completed by Parents/Guardia   | ·                          |   |  |
| Birth to 3 years old  Home Other Provider Name of Provider  |                            | City State                                      |  |
|   |                            |   |  |
| Preschool (Program for 3 year olds)   |                            |   |  |
| ☐ Home ☐ Other Provider Name of Provider  |                            | City, State                                     |  |
| Pre-K (Program for 4 year olds)   |                            |   |  |
| ☐ Home ☐ Other Provider Name of Provider  |                            | City, State                                     |  |
| STUDENT ENROLLMENT HISTORY  |                            |   |  |
| Has this student previously attended another school within Gwinnett County Public Schools?  No Yes Has this student previously attended another school outside Gwinnett County Public Schools?  No Yes If yes, list all previously attended schools and list dates (Example: 01/05/2010):   |                            |   |  |
| Name of School/City/State   |                            | Dates of Attendance:                            |  |

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|                 | USE ONLY   | Student ID #                 | GTID #                                     |        |
|                 |  |                              |  |        |
|                 |  |                              | From:/                                     | To://  |
|                 |  |                              | From: / /                                  | To://  |
|                 |  |                              | rioiii/                                    | 10/    |
| Has this stu    | ident missed to  | wo or more years of schoo    | I since entering 1 <sup>st</sup> grade? No | Yes    |
|                 |  |                              | The years do not need to be consecutive)   |        |
| ii yes, willcii | grades:  | ('                           | The years do not need to be consecutive)   |        |
|                 |  | HAS THIS STUDENT RECEI       | IVED ANY OF THESE SERVICES?                |        |
|                 |  |                              |  |        |
|                 | English to Spe   | eakers of Other Languages    | No Yes                                     |        |
|                 |  |                              |  |        |
|                 |  | Gifted                       | No Yes                                     |        |
|                 |  | dited                        | 1101103                                    |        |
|                 |  | Snooch                       | No Yes                                     |        |
|                 |  | Speech                       | NO res                                     |        |
|                 |  | 0 1151 1                     |  |        |
|                 |  | Special Education            | No Yes                                     |        |
|                 |  |                              |  |        |
|                 |  | IMPAIDED/UA                  | NDICADDED ACCESS                           |        |
|                 |  | IIVIPAIRED/ NA               | NDICAPPED ACCESS                           |        |
| Does the st     | udent or any i   | mmediate family member       | need assistance due to mobility            |        |
| impairment      | t or require ha  | ndicapped access?            |  | NoYes  |
|                 |  |                              |  |        |
|                 |  |                              |  |        |
| If yes, please  | e specify need: _                                      |                              |  |        |
|                 |  | SUSPENSION OF                | R EXPULSION STATUS                         |        |
|                 |  |                              |  |        |
| Is this stude   | ent currently s  | erving a term of suspensio   | n or expulsion from another school?        | No Yes |
| 16              |  | barahatan dara               |  |        |
| if yes, at wha  | at school and sci                                      | 1001 district?               |  |        |
| Reason for s    | uspension or exi                                       | nulsion:                     |  |        |
| Date suspens    | sion or expulsion                                      | n ended: / /                 |  |        |
| '               | ·  |                              |  |        |
| Has this stu    | ident been con   | victed of a felony criminal  | offense, or as a juvenile, been            |        |
| adjudicated     | d of a designate                                       | ed felony as defined by Ge   | orgia law (O.C.G.A. Section 15-11-63)?     | No Yes |
|                 |  |                              |  |        |
| Date student    | t found guilty of                                      | the above offense/           | / Sentence Imposed                         |        |
| The indication  | ion inhiala etc.                                       | conviction /adivdication     | urad                                       |        |
| rne jurisaict   | ion in which the                                       | conviction/adjudication occu | ırred                                      |        |
|                 |  |                              |  |        |

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| TRANSPORTATION   |                           |  |
|--|---------------------------|--|
| Will the student ride a Gwinnett school bus? No Yes  |                           |  |
| Address of afternoon bus drop-off if different than morning pick- up address:  |                           |  |
|  |                           |  |
|  |                           |  |
| BRANCH OUT   |                           |  |
| Students who opt in to the BRANCH OUT program, a partnership between Gwinnett Count County Library, will have full access to the print and digital resources of the county library                               | •                         |  |
| I authorize GCPS to transfer pertinent information to the Gwinnett County Public Library for purpose of issuing a full service library card to my child, once transferred; this data become property of the GCPL | I INO I IVes              |  |
| SIGNATURE  |                           |  |
| I hereby certify that as the enrolling parent/guardian all the information provided the best of my knowledge.  | d is complete and true to |  |
| No student shall be denied enrollment in any public school of this state for declining number to the local unit of administration (LUA) or for declining to apply for such no O.C.G.A. Section 20-2-150(d)       | •                         |  |
| Parent/Legal Guardian Signature  | Date                      |  |